





EARLHAM SCHOOL of RELIGION **OCTOBER 21 & 22** 2005 **RICHMOND INDIANA FEATURED SPEAKERS:** Diane Glancy and Lauren Winner 4,500/6-05 COLLOQUIUM

ranren Winner

and Stone Heart: A Novel of Sacajawea.

gathering of voices, it has also been a way of living writing has been, for Glancy, a listening way, a of Native Americans, and of the land itself. If poems, she celebrates the stories of Biblical women, been marginalized. In her novels, plays, essays, and recovering and empowering those voices that have plays, essays, and poems, Glancy has worked on that came to her through her father. In her novels, Christian faith as well as the rich Cherokee heritage Glancy carries the stories and voices of her

of glory...of everything that has come before." being with us. We carry the burden or the weight not in the sense of ghosts, but in the sense of the past more than we realize We carry our ancestors, different voices that inhabit her being. "We carry scent, writing has been a way of listening to the kee father and a mother of German-English de-

For Diane Glancy, who was raised by a Cherointegrate, disparate elements of life and faith.

writing has been a way to reconcile, and perhaps For both of our featured speakers this year,

OF

WRITING

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October 21-22, 2005

ANNUAL COLLOQUIUM

cally the Anglican Church. turn—this time to Christianity and more specifi-

prissi

As one interviewer put it, Lauren Winner, in

spirituality. contemporary dialogues concerning religion and which established her as a vital new voice in -il Meets God: On the Path to a Spiritual Life Those scribblings eventually led to her first book thoughts. So I began scribbling things down." that writing helps me make sense of my own together," Winner said. "Like many people, I find sion, to put the pieces of one's life and self back cated thing to do—to try, after a religious converdid feel a need to write. "It is a somewhat compliespecially remarkable about her own journey, she several lifetimes." Although Winner saw nothing tually, intellectually, and geographically to fill her first twenty-six years, "traveled enough spiri-

alonglist of accomplishments. Lauren Winner has Both of this year's featured speakers come with

appeared on PBS's Religion & Ethics Newsweekly and has written for The New York Times Book received books: Mudhouse Sabbath and Real Sex: The Naked Truth About Chastity. She has already followed her memoir with two more well-

the Arts. Her most recent books include In Between Places (essays), Primer of the Obsolete (poems),

volumes of poetry. Her many accolades include two awards from the National Endowment for

Glancy, has published eight novels, four short story collections, three books of essays, and ten

Review, The Washington Post Book World, Publishers Weekly, and Christianity Today. Diane

MINISTRY

Viane Glancy

Lauren Winner grew up in Charlottesville, Virginia. Her father was a secular Jew, her mother together the fragments and trying to make some cohesive wholeness out of them." into a strong and gathered voice. As she puts it, "I think that's the work we do all our lives: bringing

she was studying at Cambridge University in England when her faith journey took a different immersed herself in the Orthodox Jewish community. Later, after a low ebb in her spiritual life, In her freshman year at Columbia University, after years of serious study and consideration, she a lapsed southern Baptist. While in high school she began attending a reform Jewish synagogue.

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Most of the workshops listed below will be repeated.

Please choose one to attend in the morning and a different one for the afternoon session.

Writing, Faith, and Biblical Voices



ters of Phillip in Acts
21:8-9, and the voice of
Joseph when he was in prison in Egypt. We'll
find a character who has appealed to us or
puzzled us and explore his/her voice through
creative writing.

The Delights and Dangers of Writing About People You Know



memoir writing, and lead a few exercises in creative disguise (that is, changing Great-Aunt Hilda's name and "identifying details")

Truth About Chastity. She has also written for The New York Times Book Review, The Washington Post Book World, Publishers Weekly, and Christianity Today. Winner has degrees from Columbia and Cambridge universities and is currently at work on her doctorate in the

Book Basics: The Start-Up Kit for Your Book



This workshop will cover basic questions most beginning writers have about getting a book published: from developing an idea, researching the market, and submitting a book proposal to working with agents, editors.

with agents, editors, publishers, and publicists. Please bring your questions and a one-paragraph summary of a book idea that you would like to pursue (or are

Where Words Come From



Holy Silence: the Gift of Quaker Spirituality (Paraclete: 2005) and Imagination and Spirit: A Contemporary Quaker Reader (Friends United Press: 2003). He has written more than 100 fiction and non-fiction articles and is a writing

An Author-Editor Conversation



as they meet again, two years later to talk about the book, the devel-

opment of an idea, and the steps and stages of writing and editing and publishing that resulted in the book *Holy Silence: The Gift of*

Writing About Belief: What's the Story?



tions related to writing articles, columns, and books for a real audience. Topics will writing as a way to sharpen our own thinking (and unearth our prejudices) about matters of

Ray Waddle has been a religion writer and columnist for 20 years. He was religion editor at *The Tennessean* in Nashville from 1984-2001. He is also the author of *A Turbulent Peace: The Psalms for Our Time* (Upper Room Books, 2004). His next book, *Against the Grain: Unconventional Wisdom from Ecclesiastes*, was released in August 2005 (Upper Room Books) Waddle has degrees from the University Books). Waddle has degrees from the University of Oklahoma (BA, journalism) and Vanderbilt University (MA, religious studies),

Occasional Ministry: Poems for a Time



magazines and journals from *Christian Century* to *Artful Dodge*. She has poetry and an essay in a book forthcoming from Haworth Press,



SCHEDULE OF EVENTS

Friday, October 21

6:30 p.m. Registration/Reception

7:00 p.m. Reading: Mary Brown, Ray Waddle, Peter Anderson, Brent Bill, Tom

Mullen, and Diane Glancy

Saturday, October 22

8:15 a.m. Registration / Continental Breakfast

9:00 a.m. Worship

9:45 a.m. Opening Remarks: Lauren Winner 10:45 a.m. Morning Workshops (choose one)

Writing, Faith, and Biblical Voices—Diane Glancy

The Delights and Dangers of Writing About People You Know-

Lauren Winner

Book Basics: The Start-Up Kit for Your Book-Lil Copan

Where Words Come From—Brent Bill Writing About Belief: What's the Story?—Ray Waddle

Occasional Ministry: Poems for a Time—Mary Brown

12:15 p.m. Lunch

1:45 p.m. Afternoon Workshops (choose one)

Writing, Faith, and Biblical Voices—Diane Glancy

The Delights and Dangers of Writing About People You Know—

Lauren Winner

An Author-Editor Conversation—Lil Copan and Brent Bill Writing About Belief: What's the Story?—Ray Waddle Occasional Ministry: Poems for a Time—Mary Brown

3:15 p.m. Refreshments / Autobiography 4:00 p.m. Closing Remarks: Diane Glancy 7:30-9:30 p.m. Coffee House/Open Mic

The Ministry of Writing Colloquium

"The Ministry of Writing" colloquium was endowed by individuals in honor of Tom Mullen at the time of his retirement as Dean of Earlham School of Religion in 1990. Tom retired from ESR in 1997. His "Writing for the Religious Market" class, first offered over 20 years ago, was the beginning of ESR's unique emphasis in the ministry of writing. This colloquium is one way the school demonstrates its commitment to the written word as an important form of ministry. Previous keynote speakers for the Colloquium have been:

1992—William Zinsser 1993—Sam Keen 1994—Keith Miller 1995—Walter Wangerin

1996—Madeleine L'Engle

1997—James M. Wall 1998-Noel Paul Stookey 1999—Will D. Campbell

2001—Elizabeth Cox 2002—Phil Gulley 2003—Scott Russell Sanders

2000—Donna Jo Napoli

2004—Li-Young Lee

Parking:

Please turn south on College Ave. off National Road West. Turn west on "D" St. into Earlham campus. Turn right at the stop sign, then right again into parking. Walk to the ESR Center.



The colloquium will be held in the ESR Center at the northeast corner of the Earlham Campus. A finalized schedule and room assignments will be available at registration.

REGISTRATION FORM

Name	
Address	
Phone	E-mail
☐ Colloquium <i>prior to Oct. 1</i> : \$65	☐ Colloquium <i>after Oct. 1</i> : \$70
☐ Colloquium: undergrad/grad student: \$25	Total enclosed \$
☐ I would like a vegetarian meal	
Workshop One preference (number f Writing, Faith, and Biblical Vo The Delights and Dangers of W Lauren Winner Book Basics: The Start-Up Kity Where Words Come From—Br Writing About Belief: What's the Occasional Ministry: Poems for	ives—Diane Glancy Priting About People You Know— for Your Book—Lil Copan ent Bill the Story?—Ray Waddle
Workshop Two preference (number f Writing, Faith, and Biblical Vo The Delights and Dangers of W Lauren Winner An Author-Editor Conversation Writing About Belief: What's th Occasional Ministry: Poems for	ices—Diane Glancy riting About People You Know— n—Lil Copan and Brent Bill the Story?—Ray Waddle

A \$65 registration fee covers all colloquium events, including Friday night readings, all plenary sessions and workshops, Saturday continental breakfast and lunch (please indicate vegetarian preference) and refreshments, and the reading/open mic Saturday night.

Send registration to: Writing Colloquium 2004, Rita Cummins, Earlham School of Religion, 228 College Avenue, Richmond, IN 47374. 1-800-432-1377, E-mail: cummiri@earlham.edu